

2872

| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) and 1.97(c)) | | | Docket No. UCT-0018 | |
|---|---------------------------------|----------|------------------------|--|
| In Re Application Of: Javidi, et al. | | | | |
| Serial No. 10/056,497 | Filing Date January 23, 2002 | Examiner | Group Art Unit 2872 | |
| Title: INTEGRAL THREE-DIMENSIONAL IMAGING WITH DIGITAL RECONSTRUCTION | | | | |
| Address to: Assistant Commissioner for Patents Washington, D.C. 20231 | | | | |
| 37 CFR 1.97(b) | | | | |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | |
| 37 CFR 1.97(c) | | | | |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); | | | | |
| OR | | | | |
| <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p). | | | | |

RECEIVED
APR - 1 2003
TC 2800 MAIL ROOM

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

UCT-0018

In Re Application: Javidi, et al.

MAR 28 2003

Serial No.

10/056,497

Filing Date

January 23, 2002

Examiner

Group Art Unit

2872

INTEGRAL THREE-DIMENSIONAL IMAGING WITH DIGITAL RECONSTRUCTION**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F

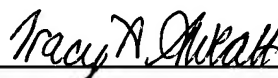
(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited March 25, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Signature of Person Mailing Correspondence

Tracy A. Sweatt

Typed or Printed Name of Person Mailing Certificate

*This certificate may only be used if paying by deposit account

Signature

Dated: March 25, 2003

Philmore H. Colburn II Esq.

Registration No. 35,101

Customer No. 23412

Phone No. (860) 286-2929

CC:

RECEIVED
APR - 1 2003
TC 2800 MAIL ROOM